

**CERTIFIED STATEMENT/CERTIFICATE ON
TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED
ARCHITECT**

Ref No. 131/2026

Date:

It is certified that **P.N. NATIONAL PUBLIC SCHOOL** (Please mention school name) situated at **JUNGLE DHUSAN PIPRAICH ROAD, TEHSIL-SADAR, DISTT. – GORAKHPUR, ARAZI NO.- 686**, (Complete address with sy./khasrano., landmark and city details) having total land area **6929.00 SQ.MT.** (in sq.mtr. also to be verified by the land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of **55 CLASS ROOM** (Classroom details) in **01 BLOCK** (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sq Ft. and above are as under:-

(Details of each block be given separately):-

Sl. No.	Block No.	Floor (s)	Built up area in Sqr. Mtrs.	Total no of classrooms.
1	BLOCK - 1	G+2	6215.55 SQ. MT.	55

Please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of (**RURAL AREA..**) name of the Municipality)

OR

The present certificate is issued by me as authorised/empanelled architect

(CA/2024/177696Vailidity-Dec-2026) (Please mention the license number and validity).

The certificate is issued today under my signature and seal (a copy of valid License/Regn. no. be attached)

Date: 13/03/2026

Name: Ar SONU KUMAR GUPTA

Place: **GORAKHPUR**

Designation with office address: ARCHITECT

SHOP No-32, 1st FLOOR, GDA COMMERCIAL COMPLEX, TARAMANDAL GORAKHPUR

License No. with seal: **CA/2024/177696**

Signature:.....



(# Note: Complete details to be filled by the signing authority himself/herself and a copy of valid license also to be attached with the certificate. **Basement or area below ground level shall not be calculated**).

(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 6/2026 dated 25/02/2026)