

Annexure C

PROFORMA - SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

CERTIFICATE NO- C/GKP/APR-26/25

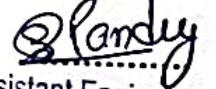
DATED- 22/04/26

It is certified that an inspection team headed by **Assistant Engineer, Shashank Pandey** from U.P. Jal Nigam Gorakhpur inspected the, P.N National Public School ,Jungle Dhusan, Pipraich Road,Gorakhpur on 18/04/2026 and on the basis of Water Test Report (Attached) bearing no C/GKP/APR-26/25 dated 22/04/2026 of District Level Water Analysis Laboratory Jal Nigam Gorakhpur (PHED Lab) certified that P.N National Public School ,Jungle Dhusan, Pipraich Road, Gorakhpur has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school as per the norms prescribed by the Central/ State/ U.T. Govt.

The above valid for a period of 22/04/2026 to 21/10/2026

Name :- Shashank Pandey

Designation:- Assistant Engineer

Signature With Seal :- 
Assistant Engineer
10th Division, U.P. Jal Nigam
GORAKHPUR

**To,
Manager
P.N National Public School ,
Jungle Dhusan, Pipraich Road, Gorakhpur**

Note:- The Certificate is to be issued by Authorized officer/NABL Lab/Local bodies



District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Gorakhpur

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road,
Gorakhpur(U.P)-273003

Water Test Report

Format No-7.8 F-01

Report No.	C/GKP/APR-26/25	Report Release Date	22/04/2026	Page No:	1
ULR No.	—	Quality of Sample	Drinking Water		

Customer Details

Office Name and Address	P.N National Public School ,Jungle Dhusan, Pipraich Road, Gorakhpur				
Ref Letter No.& Date	10/04/2026				

Basic Details of Sample

District	Gorakhpur	Tehsil/Block	—
Gram Panchayat	—	Village	—
Habitation	—	Location	P.N National Public School ,Jungle Dhusan, Pipraich Road, Gorakhpur
Source of Sample	R.O	Sample Code	C/26/04/59
Quantity of Sample	1000 + 500 ml	Date of Sample Collection	18/04/2026
Receiving Date	18/04/2026	Sampling Done By	Svatantra Kumar
Sampling Method Used	APHA 24 th Ed 1060 B	Sampling Method Plan	UPJN(R)/QSP/02/2.9
Analysis Start Date	18/04/2026	Analysis Completion Date	18/04/2026

Environmental Condition

Temperature	25°C±3°C	Humidity	50%±15%
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Technical Date of Analysis

Sr. No	Analysed parameters	Unit	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Odour	—	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2018
2	Taste	—	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8):2023
3	Turbidity	NTU	0.32	1	5	IS 3025 (Part 10):2023
4	pH @(25°C)	—	7.68	6.5-8.5	No relaxation	IS 3025 (Part 11):2022
5	Total Dissolved Solids (TDS)@(180°C)	mg/L	82	500	2000	IS 3025 (Part 16) :2023
6	Total Hardness ,(as CaCO ₃)	mg/L	50	200	600	IS 3025 (part 21) :2009
7	Total alkalinity, (as CaCO ₃)	mg/L	72	200	600	IS 3025(Part 23):2023
8	Chloride ,(as Cl ⁻)	mg/L	20	250	1000	IS 3025(Part 32):2025
9	Calcium,(as Ca ²⁺)	mg/L	10	75	200	IS 3025(Part 40): 2024
10	Magnesium,(as Mg ²⁺)	mg/L	6.08	30	100	IS 3025(Part 46): 2023
11	Sulphate ,(asSO ₄)	mg/L	2.298	200	400	APHA 24th Edition 4500-SO ₄ Method E Turbidmetric Method 2023
12	Nitrate ,(as NO ₃)	mg/L	0.449	45	No relaxation	APHA 24th Edition 4500-NO ₃ Method B UV Screening Method 2023
13	Iron ,(as Fe)	mg/L	0.032	1	No relaxation	APHA 24th Edition 3500-Fe Method B Phenanthroline Methods 2023
14	Fluoride, (as F)	mg/L	0.319	1.0	1.5	APHA 24th Edition 4500-F Method C (Electrode Method) :2023
15	Arsenic	mg/L	BDL	0.01	No Relaxation	APHA 24th Edition 3500 -As Method B (Silver Diethyldithiocarbamate Method):2023

#BDL- Below Detection Limit, NA- Not Analysed

** Parameter(s) above permissible limit are in bold digits.

- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 7 days (in case of non - perishable items only) from the date of issue of tests reports unless otherwise Specified.
 5. Sample collected by the laboratory.

Vishal Dand
Review By



Laboratory Contact details: Email-labgorakhpur@gmail.com Contact - +91-9889105748

***** END OF THE ANALYSIS REPORT*****



District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Gorakhpur

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

BACTERIOLOGICAL SAMPLE TEST REPORT

Rept. No	C/GKP/APR-26/25	Date:	22/04/2026	Page No	1/1
Customer Details					
Office Name and Address	P.N National Public School ,Jungle Dhusan, Pipraich Road, Gorakhpur				
Ref Letter No & Date	10/04/2026				
Basic details of sample					
District	Gorakhpur	Block	--		
Gram Panchayat	--	Village	--		
Habitation	--	Location	P.N National Public School ,Jungle Dhusan, Pipraich Road, Gorakhpur		
Water Source	R.O	Sample Code	B/26/04/59		
Quantity of Sample	250 ml	Date of S.C.	18/04/2026		
Receiving Date	18/04/2026	S. Collector	Svatantra Kumar		
Sample Depositor	Svatantra Kumar				
Analysis Start Date	18/04/2026	Analysis Completion Date	20/04/2026		

Technical Data of Analysis

Sr. No	Analyzed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	pH (25°C ± 2°C)	7.68		6.5-8.5	No relaxation	IS 3025 (Part 11):2017
2	Residual Chlorine	0	mg/L	0.2	1.0	IS 3025 (PART 26) : 1986
3	Total Coliform	0	CFU	0	CFU	APHA 24 th Edition :2023
4	E .Coli	0	CFU	0	CFU	APHA 24 th Edition :2023

Remark: Potable

Result : Satisfactory

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3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

Sandhya Kumari
Analysed By



Authorized Signatory

Contact - +91 8604561988

Laboratory Contact details: Email-labgorakhpur@gmail.com

End of the Report-----