



**P.N  
NATIONAL  
PUBLIC SCHOOL**  
Affiliated to CBSE Delhi 10+2 (Senior secondary)

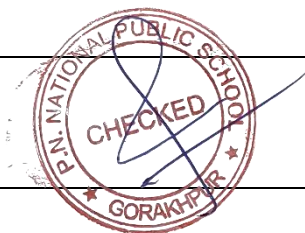
GORAKHPUR | KUSHINAGAR

## HALF YEALY EXAMINATION 2025-26

### EXAM PORTION

### CLASS- UKG

| EXAM DATE  | EXAM SUBJECT    | SYLLABUS/ PORTION                                                                                                                                                                                                                   |
|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29/09/2025 | MATHS (WRITTEN) | Number from 51 to 100.<br>Ordinal Numbers 1 to 10.<br>Number names 1 to 50.<br>Number after, before.<br>Bigger or smaller Number.<br>Open- close High -Low<br>Front, back. Page no. 38 to 43<br>Missing Numbers 1 to 50.<br>Colours |
|            | MATHS (ORAL)    | Table 2 to 5.<br>Number name -1 to 50<br>Recognize colours.                                                                                                                                                                         |
| 04/10/2025 | HINDI (WRITTEN) | क- ख अभ्यास से च वर्ण अभ्यास page no. 28 to 47.<br>दो वर्ण वाले शब्द page no. 112.<br>तीन वर्ण वाले शब्द page no. 114.<br>सुलेख अभ्यास page no. 120.<br>आ की मात्रा , इ की मात्रा ।<br>ई की मात्रा ।                                |
|            | HINDI (ORAL)    | कविता - (1) छछुंदर की छड़ी ।<br>(2) बिल्ली मौसी- 2                                                                                                                                                                                  |
| 07/10/2025 | ENGLISH WRITTEN | <ul style="list-style-type: none"><li>• Short and long vowel.</li><li>• 'ee' and 'oo' words.</li><li>• Common Blends, Blends.</li></ul>                                                                                             |



|            |                                                                 |                                                                                                                                                                                                                                                                                                   |
|------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                 | <ul style="list-style-type: none"> <li>• Word Practice page no. 56, 57.</li> <li>• Sight Words page no. 60.</li> <li>• Use of this/ that.</li> <li>• Use of these/ those.</li> <li>• Odd One Out.</li> <li>• One and Many.</li> <li>• The ‘-at’ family.</li> <li>• The ‘- all’ family.</li> </ul> |
|            | <b>ENGLISH (ORAL)</b><br><br><b>RHYMES</b>                      | 1. Little miss Muffet.<br>2. Ring – a Ring o Roses.<br>3. Cobbler cobbler .                                                                                                                                                                                                                       |
| 09/10/2025 | <b>GENERAL AWARENESS</b><br><b>/E.V.S. (WRITTEN &amp; ORAL)</b> | Parts of the body, senses, keeping myself clean, family members, Emotions, rooms in my house, community helpers, Indoor sports, Outs sports, musical instrument, gadgets, hobbies, golden words, Healthy and unhealthy food. Land animals. Water animals.                                         |
| 11/10/2025 | <b>G.K /CONVERSATION</b><br><b>ORAL &amp; ART</b>               | Myself (self-introduction)<br>My School and classroom objects.<br>About animals (i) Domestic (ii) wild, fruits and vegetables.<br>Plants and flowers, seasons.<br>National symbols Days of the week.                                                                                              |

**NOTE-** REPORTING TIME: - 8:30 AM  
EXAMINATION TIMING: - 09:00 AM TO 12:00 PM  
DEPARTURE TIMING: - 12:10 PM


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VICE PRINCIPAL


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HM


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PRINCIPAL


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DIRECTOR