



**P.N**  
**NATIONAL**  
**PUBLIC SCHOOL**

Affiliated to CBSE Delhi 10+2 (Senior secondary)

GORAKHPUR | KUSHINAGAR

**PERIODIC ASSESSMENT-III 2024-25**  
**EXAM PORTION**  
**CLASS-11<sup>th</sup> (BIOLOGY)**

|                        |   |
|------------------------|---|
| <b>ENGLISH</b>         | <b>Flamingo- 1. The Rattrap, 2. Keeping Quit.</b><br><b>Vistas- 1. Memories of Childhood.</b><br><b>Grammar- Tenses, Voice, Figures of speech, Parts of speech, Report writing, Letter, Extract of Poem, Unseen Passage, Email writing.</b> |
| <b>PHYSICS</b>         | <b>1. Unit and dimensions. 2. Motion in Straight line. 3. Motion in plane. 4. Laws of motion.</b>   |
| <b>CHEMISTRY</b>       | <b>Chemical Bonding and Redox Reaction.</b>   |
| <b>BIOLOGY</b>         | <b>Ch-5, 6, 7, 8, 9.</b>  |
| <b>AI/Comp. Sci</b>    | <b>Ch-5 Story telling with data, Ch-6 Critical and creative thinking.</b>   |
| <b>HINDI/PHY. EDU.</b> | <b>Unit- 4 and 5.</b>   |